

DEED.

1467

THIS INDENTURE, made and entered into this 13
 day of March, 1940, by and between Harriett Butcher Steele,
 , first party, and the City of Riverside, a municipal
 corporation, second party;

WITNESSETH:

That for and in consideration of the sum of One and no/100
 (\$1.00) Dollars, the first party does hereby grant, bargain, sell and
 convey to the second party, a right-of-way for the construction and main-
 tenance of a storm water conduit, together with the right of ingress and
 egress, for the purpose of maintaining, repairing and replacing the same, over
 and across the following described property:

Situate in the City of Riverside, County
 of Riverside, State of California, more
 particularly described as follows:

A strip of land 10.00 feet in width along
 the Northerly line of Lot 247 and Lot 246,
 Southern California Colony Association Lands
 as recorded in Book 7 of Maps, at Page 3
 thereof, Records of San Bernardino County,
 California.

APPROVED AS TO DESCRIPTION
E. M. [Signature]
 CITY ENGINEER

IN WITNESS WHEREOF, I have hereunto set my hand the day and
 year first above written.

Witness:

Harriet Butcher Steele
 First Party.

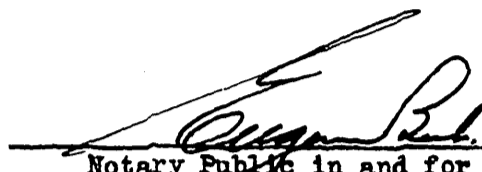
State of California)
 County of Riverside)

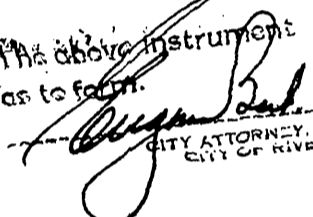
EUGENE BEST
 CITY ATTORNEY
 RIVERSIDE
 CALIFORNIA

On this 13 day of March 1940, before me,
Eugene Best a Notary Public in and for the County of
 Riverside, State of California, personally appeared Harriett Butcher Steele

1 known to me to be the person who executed the within instrument, and
2 acknowledged to me that she executed the same.

3 WITNESS my hand and official seal the day and year in this
4 certificate first above written.

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7 
8 Notary Public in and for the
9 County of Riverside, State of
California.

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13 The above instrument approved
14 as to form.
15 
16 CITY ATTORNEY OF THE
CITY OF RIVERSIDE, CALIF.

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30 EUGENE BEST
CITY ATTORNEY
RIVERSIDE
CALIFORNIA

31
32 EB:MP

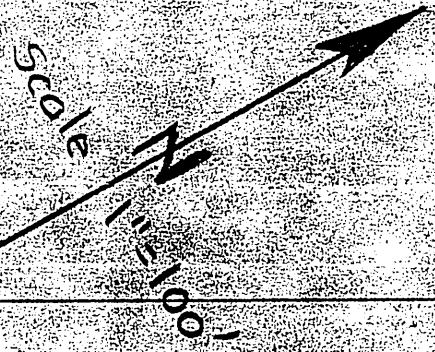
241

S. C. C. A. Lands
Book 7 of Maps, Pg. 3
San Bernardino Co.

240

Parcel No 2

Parcel No 1



246

247

BROCKTON AVE.

RESOLUTION NO. 3386 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF
RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

RESOLVED, that a deed from

HARRIETT BUTCHER STEELE,


dated March 13, 1940,

granting to the CITY OF RIVERSIDE, a municipal corporation,
of the County of Riverside, State of California, a right-of-
way for the construction and maintenance of a storm water
conduit, together with the rights of ingress and egress, for
the purpose of maintaining, repairing and replacing the
same, over and across the property described in such deed,
to-wit:

A strip of land 10.00 feet in width along the
Northerly line of Lot 247 and Lot 246, Lands
of the Southern California Colony Association,
as recorded in Book 7 of Maps, at Page 3
thereof, Records of San Bernardino County,
California.

be, and the same is hereby, accepted.

I hereby certify that Resolution No. 3386 (New Series)
was adopted by the Council of said City on the 9th day of
April, 1940.


G. Albert Mills,
City Clerk of the City of Riverside.

Book of David
COMPARED
DOCUMENTS
ALSO LISTED
EVERETT

RECEIVED FOR RECORD

APR 19 1940

3 - 0'00' / 1 - 0'00'

REQUEST OF

Grantee

copied in book No. **463**

Field Records, page 6

San, Records of Riverside Court,
California.

ACKA

~~O. G. Neal~~

QUALITY MILLING

2001/01/01

9/10/2016

E.

52'	59.98'
3	2
52'	59.98'
143.28'	1

Parcel No 3
Deed # 1465
107.5'
253.4'

ion of 245

241

S. C. C. A. Lands
Book 7 of Maps, Pg. 3
San Bernardino Co.

Deed 1462
Parcel No 2

240

Parcel No 1
Deed # 1467

246

247

BROCKTON AVE.

103115